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NOV -3 1995

For Ecology Use

Fee Paid 110.00

Date 11.3.95

State of Washington

Application for a Water Right

DEPT. OF ECOLOGY

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name NAVAL RADIO STATION (T) JIM CREEK Home Tel: () -
Mailing Address 21027 JIM CREEK ROAD Work Tel: (206) 304 - 5301
City ARLINGTON State WA Zip +4 98223 + 8599 FAX: (206) 304 - 5306

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name OFFICER-IN-CHARGE Home Tel: () -
Mailing Address SAME AS ABOVE Work Tel: (206) 304 - 5301
City _____ State _____ Zip +4 _____ + _____ FAX: (206) 304 - 5306
Relationship to applicant NAVY REPRESENTATIVE

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 175 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of DOMESTIC/PUBLIC SUPPLY multiple domestic supply Attach a "legal description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. none found as needed

Estimate a maximum annual quantity to be used in acre-feet per year: 280

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____ NOT APPLICABLE

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: <u>N/A</u>	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" x 126'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: SEE ATTACHED

ACTIVITY RESPOND:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>SW</u>	<u>32</u>	<u>32N</u>	<u>7EAST, WM</u>	<u>SNOHOMISH</u>			

For Ecology Use Date Received: 11.3.95 Priority Date: 11.3.95
SEPA: Exempt/Not Exempt Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 11.16.95 By ADJ Date Returned _____ By _____ WRIA: 5

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: U.S. NAVAL RADIO STATION (T) JIM CREEK
- B. Briefly describe your proposed water system. (See instructions.)
Drilled well followed by ozone injection and multi-media filtration to remove Manganese and Iron. Ozone residual acting as disinfectant. Water pumped manually 2-3 times per week.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 30 Type of connection HOME/OFFICE/RECREATIONAL
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses: NOT APPLICABLE
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION
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Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO
EXISTING 250,000 GAL FINISHED WATER STORAGE TANK
NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.
1. TRAVEL NORTH ON I-5, EXIT @ #208, TURN RIGHT
2. DRIVE APPROXIMATELY 8 MILES EAST
3. TURN RIGHT ON JIM CREEK ROAD AND TRAVEL APPROXIMATELY 7 1/2 MILES TO NAVRADSTA (T) JIM CREEK

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

DM Dubuque Cdr 10/17/95
Applicant (or authorized representative) Date

HQ NAU COMTEL COM, 4401 Massachusetts Ave, Wash, DC
Landowner for place of use (if same as applicant, write "same") Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Statutor

Snohomish

DEC 1

600

600

DEFU

V
TIT

SEAT

U.S.

Mail to

13th

1611 24th

Seattle

Send Tax Statem

937706

Statutory Warranty Deed

FORM L58

VOL 444 PAGE 380

THE GRANTORS AUGUST MATTSO and MOLLY MATTSO, husband and wife at time of acquiring title and at all times since

for and in consideration of Ninety Six Hundred and no/100 (\$9,600.00)

in hand paid, conveys and warrants to THE UNITED STATES OF AMERICA and ITS ASSIGNS

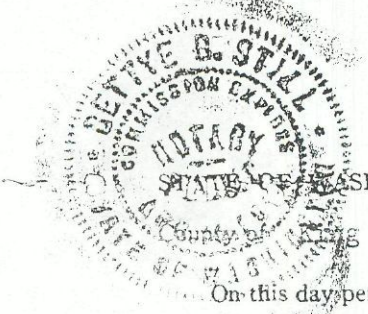
the following described real estate, situated in the County of Snohomish, State of Washington:

The Southeast quarter of the Northwest quarter; the North half of the Northeast quarter of the Southwest quarter; and the South half of the Northwest quarter of the Northwest quarter; all in Section thirty-two (32), Township thirty-two (32) North, Range seven (7) East, W.M.



Dated this 23rd day of November 1949

August Mattson (SEAL)
Molly Mattson (SEAL)



On this day personally appeared before me August Mattson and Molly Mattson

to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23rd day of November 1949

Betty B. Stille
Notary Public in and for the State of Washington,
residing at Seattle

Encl (1)

480

X Gravel Pit

2 CIVIL 2464

6

1a

CL 1
37.62

6

NEW WELL

CL 2
40.32

CL 3

CIVIL 2288

Quitclaim Deed
Dated: 4/1/1975
To: Scott Paper Co.
Parcel: "C"
137.05 Ac.

7

CL 2

CL 2

CL 3

CL 4

CL 1

7

1

CIVIL 2288

CL 2

CL 1

37.36

37.70

37.76

37.48

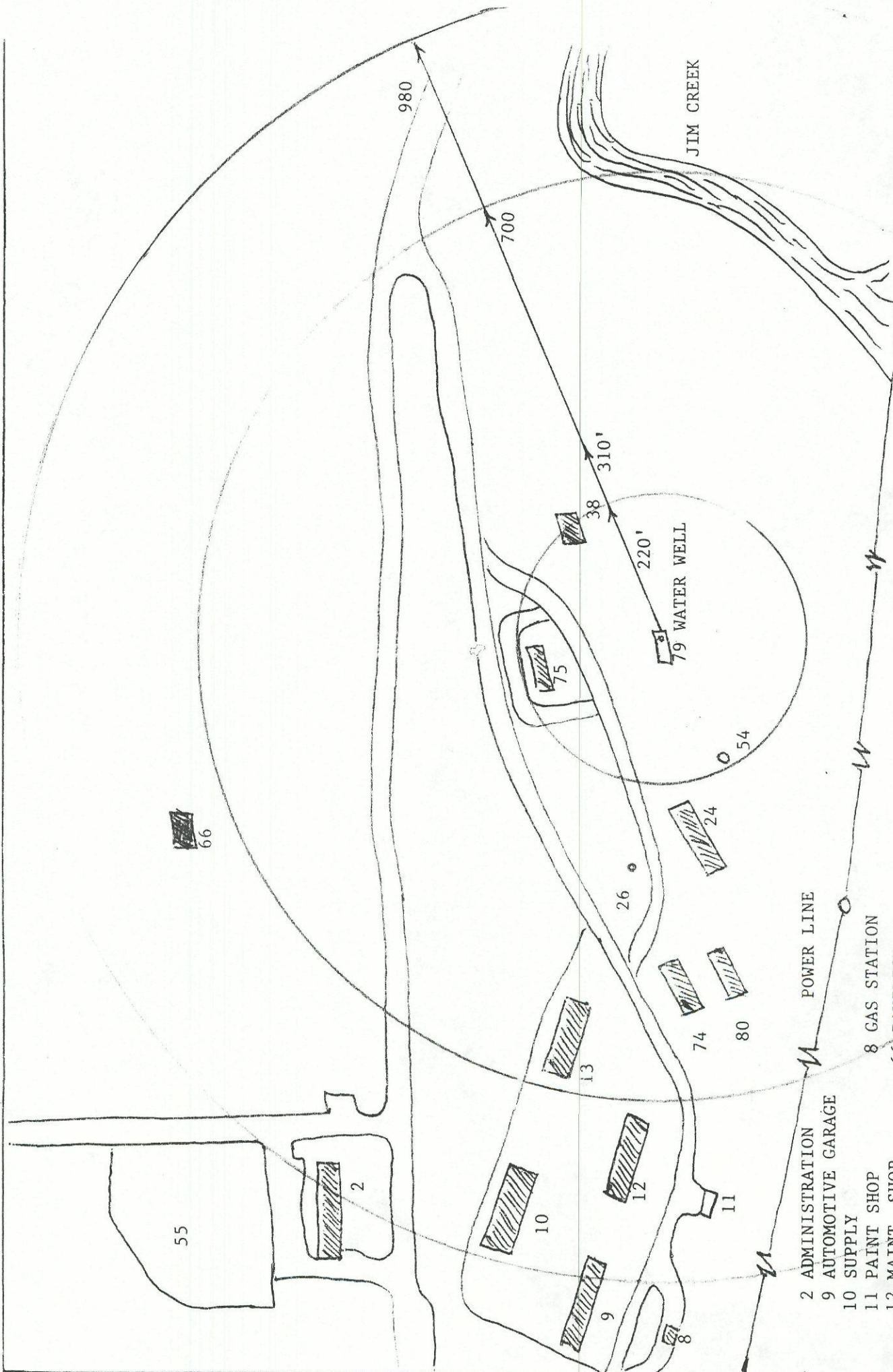
37.98

BOUNDARY

1

5

To



- 2 ADMINISTRATION
- 9 AUTOMOTIVE GARAGE
- 10 SUPPLY
- 11 PAINT SHOP
- 12 MAINT. SHOP
- 13 RIGGING LOFT
- 24 EQUIPMENT STORAGE
- 54 CULVERT STORAGE
- 55 SOFTBALL FIELD
- 8 GAS STATION
- 66 PAVILION
- 74 WAREHOUSE
- 75 90 DAY STORAGE
- 79 WATER WELL
- 80 WAREHOUSE
- 26 CLEAN-UP SITE

DESIGNED: <i>[Signature]</i>	DATE:	PUBLIC WORKS DEPARTMENT NRS (T) JIM CREEK
CHECKED: <i>[Signature]</i>	DATE: 6/23/95	
APPROVED: <i>[Signature]</i>	DATE: 6/23/95	
SATISFACTORY TO: <i>[Signature]</i>		DATE: 6/23/95